

ING. MECÁNICA Y ENERGÍA  
POSGRADO - CICLO ACADÉMICO 2022-B  
EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES

DOCENTE: 5917 - HUAMÁN ALFARO JUAN CARLOS  
PROGRAMA: MAESTRIA EN GERENCIA DEL MANTENIMIENTO  
CURSO: TESIS III - GM311  
GRUPO HORARIO: 02GP  
NRO DE ENCUESTADOS: 18

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 0       | 5     | 13        | 18,89 |
| A    | 2        | 0                   | 0            | 0       | 6     | 12        | 18,67 |
| A    | 3        | 0                   | 0            | 0       | 6     | 12        | 18,67 |
| A    | 4        | 0                   | 0            | 0       | 6     | 12        | 18,67 |
| B    | 5        | 0                   | 0            | 0       | 5     | 13        | 18,89 |
| B    | 6        | 0                   | 0            | 0       | 4     | 14        | 19,11 |
| B    | 7        | 0                   | 0            | 0       | 5     | 13        | 18,89 |
| B    | 8        | 0                   | 0            | 0       | 5     | 13        | 18,89 |
| B    | 9        | 0                   | 0            | 0       | 5     | 13        | 18,89 |
| B    | 10       | 0                   | 0            | 0       | 6     | 12        | 18,67 |
| C    | 11       | 0                   | 0            | 0       | 6     | 12        | 18,67 |
| C    | 12       | 0                   | 0            | 0       | 6     | 12        | 18,67 |
| C    | 13       | 0                   | 0            | 0       | 6     | 12        | 18,67 |
| C    | 14       | 0                   | 0            | 0       | 5     | 13        | 18,89 |
| C    | 15       | 0                   | 0            | 0       | 6     | 12        | 18,67 |
| C    | 16       | 0                   | 0            | 0       | 7     | 11        | 18,44 |
| D    | 17       | 0                   | 0            | 0       | 4     | 14        | 19,11 |
| D    | 18       | 0                   | 0            | 0       | 5     | 13        | 18,89 |
| D    | 19       | 0                   | 0            | 0       | 6     | 12        | 18,67 |
| D    | 20       | 0                   | 0            | 0       | 6     | 12        | 18,67 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 18,72   |
| B AREA DIDACTICA               | 18,89   |
| C AREA PERSONAL                | 18,67   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 18,83   |

**PROMEDIO GENERAL**

**18,78**